

livingtheword

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Hearing and Living the Sunday Readings

Reading 1

Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.

We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Ps 118:1-2, 16-17, 22-23

Responsorial Psalm

R. (24) **This is the day the Lord has made; let us rejoice and be glad.**

or:

R. **Alleluia.**

Give thanks to the LORD, for he is good, for his mercy endures forever.

Let the house of Israel say,
"His mercy endures forever."

R. **This is the day the Lord has made; let us rejoice and be glad.**

or:

R. **Alleluia.**

"The right hand of the LORD has struck with power;

the right hand of the LORD is exalted.

I shall not die, but live,

and declare the works of the LORD."

R. **This is the day the Lord has made; let us rejoice and be glad.**

or:

R. **Alleluia.**

The stone which the builders rejected has become the cornerstone.

By the LORD has this been done;

it is wonderful in our eyes.

R. **This is the day the Lord has made; let us rejoice and be glad.**

or:

R. **Alleluia.**

Col 3:1-4 or I Cor 5:6b-8

Reading 2

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Lk 24:1-12 or Jn 20:1-9

Gospel

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground.

They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words.

Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

Reflection Questions

- Reading the passages slowly and reflectively, what word, phrase or idea strikes you in the readings? (circle or underline them)
- What do you think God is trying to say to you personally through these words?
- Easter and the next 7 weeks of Easter is filled with the Resurrection, Appearances of Jesus and readings from the Acts of Apostles. Acts 10 (first reading) is very significant as it involves Peter addressing a gentile (Cornelius) and his family in their home. Jews could not be in a gentile house or eat with them because of the clean / unclean restrictions of the Jewish Laws. This 'unclean' 'sinner' 'impure' label is the biggest obstacle between Jews and gentiles not only in the Old and New Testament but even today. God was demanding the unthinkable from good and law abiding Jews. Peter was being taught by God to 'lift the status of 'unclean' off the backs of the gentiles.' What cultural, religious, family boundaries have you been brought up with which lead you to separate yourself from others? Who does the world label 'unclean'?
- The image of Easter Sunday is the empty tomb. If thieves had stolen Jesus they would not have unwrapped him. The burial cloths are 'alone'. The story and evidence is shared. People consider it 'nonsense'. Peter walks home 'amazed'. If you were present in the Resurrection scene, having witnessed his suffering, death and burial. And now the empty tomb with burial cloths on the ground... what would you think? A stolen body or risen Lord? What thoughts and emotions would be present? Spend some time at the 'tomb' and see what it teaches you. Can you 'see' and 'believe'?
- Jesus is risen as he said! Jesus' resurrection shows a victory over death. Death has lost its 'sting'. Identify 3 things which you would now allow to enter your consciousness as a consequence of believing in the Resurrection? What are 'Resurrection' behaviours? What does it mean to be 'Easter people' and 'Christian'?
- As you have participated in the Holy Week ceremonies over the past few days what do you remember most, what struck you personally from the words, symbols, liturgies? What do you think God was trying to show you for your life journey?
- What is one action that you will do to 'livetheword' this week?